

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37

**ADDENDUM TO
INTERLOCAL AGREEMENT**

For the Watershed Basins within Water Resource Inventory Area 8

PREAMBLE

THIS ADDENDUM ("Addendum") to that certain Interlocal Agreement for the Watershed Basins within Water Resource Inventory Area 8 ("Agreement") is entered into by the Parties to that Agreement and the City of Woodway ("City"), for the purposes of allowing the City to become a member, with full rights and obligations under the Agreement, of the WRIA 8 Salmon Recovery Council, as described in the Agreement ("Council"). This Addendum sets forth the rights and obligations of the City and memorializes the unanimous consent of all Parties to the Agreement to the City's joining the Council as a voting member, in accordance with the terms of Section 8 of the Agreement. The City is identified in Section 1.1 of the Agreement as an eligible jurisdiction for participation in the Council. The Parties and the City share interests in and responsibility for addressing long-term watershed planning and conservation for the watershed basins in WRIA 8 and wish to provide for funding and implementation of various activities and projects therein.

TERMS FOR THE CITY OF WOODWAY'S PARTICIPATION IN THE COUNCIL

1. The City of Woodway's legislative authority by Resolution 14-373 has authorized the City's becoming a member of the Council in accordance with the terms of the Agreement and has authorized the City's appointed representative to sign this Addendum on behalf of the City.
2. In order to become a voting member of the WRIA 8 Salmon Recovery Council, the City of Woodway and the Parties agree to the following conditions:
 - 2.1. The City's annual cost share is projected contribution for 2015 is \$866 for the programs and activities of the Council, which is subject to change for 2015 and future years based on changes in one or more parameters of the formula, or by agreement of the parties, including Woodway, changing the total dollar amount of the assessment to be collected. Woodway's cost share is based on a population of 1,310 (0.1% of the watershed), assessed value within the City of \$441,766,909 (0.2% of the watershed), and an area in square miles of 1.08 (0.2% of the watershed).
 - 2.2. Since the City is joining the Council after the first trimester of 2014, its cost share for 2014 shall be \$577.33, which the City agrees to pay to the Fiscal Agent (as identified in the Agreement), as its cost share for the activities and programs of the Council.
 - 2.3. For the City to become a member of the Council, all existing members must unanimously express their consent to the City's becoming a member. The City becomes a member of the Council on the date when this Addendum is last signed by the Party representing the

38 final signature of unanimity. The date of such signing shall be the effective date of this
39 Addendum. Representatives of the Parties shall sign this Addendum after the City has
40 signed it in accordance with the provisions of Section 1 above.

41
42 3. Upon the effective date of this Addendum, the City of Woodway shall be a member of the
43 Council, and shall have all of the rights, privileges, duties and obligations afforded the Parties
44 under the terms of the Agreement.

45
46 **IN WITNESS WHEREOF**, the City of Woodway and the Parties have executed this Addendum on the
47 dates indicated below:

48
49 TOWN OF WOODWAY
50
51 By: Carly A. Nichols
52
53 Title: MAYOR
54
55 Date: MAY 5, 2014
56

57
58 TOWN OF BEAUX ARTS VILLAGE
59
60 By: _____
61
62 Title: _____
63
64 Date: _____
65

66 CITY OF BELLEVUE
67
68 By: _____
69
70 Title: _____
71
72 Date: _____
73
74

38 final signature of unanimity. The date of such signing shall be the effective date of this
39 Addendum. Representatives of the Parties shall sign this Addendum after the City has
40 signed it in accordance with the provisions of Section 1 above.

41 3. Upon the effective date of this Addendum, the City of Woodway shall be a member of the
42 Council, and shall have all of the rights, privileges, duties and obligations afforded the Parties
43 under the terms of the Agreement.

44
45 **IN WITNESS WHEREOF**, the City of Woodway and the Parties have executed this Addendum on the
46 dates indicated below:

47
48

49 TOWN OF WOODWAY

50

51 By: _____

52

53 Title: _____

54

55 Date: _____

56

57

58 TOWN OF BEAUX ARTS VILLAGE

59

60 By:  _____

61

62 Title: Mayor

63

64 Date: 8 July 2014

65

66

67 CITY OF BELLEVUE

68

69 By: _____

70

71 Title: _____

72

73 Date: _____

74

38 final signature of unanimity. The date of such signing shall be the effective date of this
39 Addendum. Representatives of the Parties shall sign this Addendum after the City has
40 signed it in accordance with the provisions of Section 1 above.

41 3. Upon the effective date of this Addendum, the City of Woodway shall be a member of the
42 Council, and shall have all of the rights, privileges, duties and obligations afforded the Parties
43 under the terms of the Agreement.

44
45 **IN WITNESS WHEREOF**, the City of Woodway and the Parties have executed this Addendum on the
46 dates indicated below:

47
48

49 TOWN OF WOODWAY

50

51 By: _____

52

53 Title: _____

54

55 Date: _____

56

57

58 TOWN OF BEAUX ARTS VILLAGE

59

60 By: _____

61

62 Title: _____

63

64 Date: _____

65

66

67 CITY OF BELLEVUE

68

69 By: John Stokes

70

71 Title: Council member

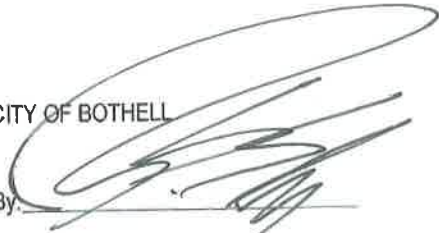
72

73 Date: May 15, 2014

74

75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101

CITY OF BOTHELL

By: 

Title: City Manager

Date: 9-23-14

CITY OF CLYDE HILL

By: _____

Title: _____

Date: _____


CITY OF EDMONDS


By: _____


Title: _____

Date: _____

75 CITY OF BOTHELL
76
77 By: _____
78
79 Title: _____
80
81 Date: _____

84 CITY OF CLYDE HILL
85 
86 By: _____
87
88 Title: Councilor Pos #5
89
90 Date: 7/17/2014

93 CITY OF EDMONDS
94 
95 By: _____
96
97 Title: Council President
98
99 Date: 5/15/2014

102 TOWN OF HUNTS POINT
103 
104 By: _____
105
106 Title: Councilmember
107
108 Date: 5-15-2014

111 CITY OF ISSAQUAH

112

113 By: Eileen Barber

114

115 Title: City council member

116

117 Date: 5-15-14

118

119

120 CITY OF KENMORE

121

122 By: _____

123

124 Title: _____

125

126 Date: _____

127

128

129 CITY OF KENT

130

131 By: _____

132

133 Title: _____

134

135 Date: _____

136

137

138 KING COUNTY

139

140 By: Larry Hillman


141

142 Title: Chair, WRIA 8; K. Co. Council

143

144 Date: 5.15.2014

111 CITY OF ISSAQUAH
112
113 By: _____
114
115 Title: _____
116
117 Date: _____
118
119

120 CITY OF KENMORE
121
122 By: 
123
124 Title: Council member
125
126 Date: 8/5/14
127

128
129 CITY OF KENT
130
131 By: _____
132
133 Title: _____
134
135 Date: _____
136

137
138 KING COUNTY
139
140 By: _____
141
142 Title: _____
143
144 Date: _____

111 CITY OF ISSAQUAH

112

113 By: _____

114

115 Title: _____

116

117 Date: _____

118

119

120 CITY OF KENMORE

121

122 By: _____

123

124 Title: _____

125

126 Date: _____

127

128

129 CITY OF KENT

130
131 By: *Jessette Cooke*

132
133 Title: *Mayer*

134
135 Date: *8/7/14*

136

137

138 KING COUNTY

139

140 By: _____

141

142 Title: _____

143

144 Date: _____

145 CITY OF KIRKLAND

146
147 By: [Signature]

148
149 Title: Councilmember Position # 1

150
151 Date: 5/15/2014

152
153

154 CITY OF LAKE FOREST PARK

155
156 By: [Signature]

157
158 Title: City Council Atty. 5

159
160 Date: 5/15/2014

161
162

163 CITY OF MAPLE VALLEY

164
165 By: [Signature]

166
167 Title: Mayor Maple Valley

168
169 Date: 7/17/2014

170
171

172 CITY OF MEDINA

173
174 By: _____

175
176 Title: _____

177
178 Date: _____

145 CITY OF KIRKLAND

146

147 By: _____

148

149 Title: _____

150

151 Date: _____

152

153

154 CITY OF LAKE FOREST PARK

155

156 By: _____

157

158 Title: _____

159

160 Date: _____

161

162

163 CITY OF MAPLE VALLEY

164

165 By: _____

166

167 Title: _____

168

169 Date: _____

170

171

172 CITY OF MEDINA

173

174 By: 

175

176 Title: city manager

177

178 Date: 6-30-2014

179 CITY OF MERCER ISLAND
180
181 By: Tom Boat
182
183 Title: MAYOR
184
185 Date: 5/15/14
186

187
188 CITY OF MILL CREEK
189
190 By: _____
191
192 Title: _____
193
194 Date: _____
195

196
197 CITY OF MOUNTLAKE TERRACE
198
199 By: _____
200
201 Title: _____
202
203 Date: _____
204

205
206 CITY OF MUKILTEO
207
208 By: _____
209
210 Title: _____
211
212 Date: _____

179 CITY OF MERCER ISLAND

180

181 By: _____

182

183 Title: _____

184

185 Date: _____

186

187

188 CITY OF MILL CREEK

189

190 By:  _____

191

192 Title: CITY MANAGER

193

194 Date: 23 JULY 2014

195

196

197 CITY OF MOUNTLAKE TERRACE

198

199 By: _____

200

201 Title: _____

202

203 Date: _____

204

205

206 CITY OF MUKILTEO

207

208 By: _____

209

210 Title: _____

211

212 Date: _____

179 CITY OF MERCER ISLAND

180

181 By: _____

182

183 Title: _____

184

185 Date: _____

186

187

188 CITY OF MILL CREEK

189

190 By: _____

191

192 Title: _____

193

194 Date: _____

195

196

197 CITY OF MOUNTLAKE TERRACE

198

199 By: *Aileen Suster*

200

201 Title: *City Manager*

202

203 Date: *7/24/14*

204

205

206 CITY OF MUKILTEO

207

208 By: _____

209

210 Title: _____

211

212 Date: _____

179 CITY OF MERCER ISLAND

180

181 By: _____

182

183 Title: _____

184

185 Date: _____

186

187

188 CITY OF MILL CREEK

189

190 By: _____

191

192 Title: _____

193

194 Date: _____

195

196

197 CITY OF MOUNTLAKE TERRACE

198

199 By: _____

200

201 Title: _____

202

203 Date: _____

204

205

206 CITY OF MUKILTEO

207

208 By: Jenny Hegeman

209

210 Title: Mayor

211

212 Date: 7-22-14

206 CITY OF MUKILTEO

207

208 By: _____

209

210 Title: _____

211

212 Date: _____

213

214

215 CITY OF NEWCASTLE

216

217 By: Alisa Jensen

218

219 Title: Councilmember

220

221 Date: 7-16-14

222

223

224 CITY OF REDMOND

225

226 By: _____

227

228 Title: _____

229

230 Date: _____

231

232

233 CITY OF RENTON

234

235 By: _____

236

237 Title: _____

238

239 Date: _____

240

213

214 CITY OF NEWCASTLE

215

216 By: _____

217

218 Title: _____

219

220 Date: _____

221

222

223 CITY OF REDMOND

224

225 By:  _____

226

227 Title: City Council Member

228

229 Date: 5/15/14

230

231

232 CITY OF RENTON

233

234 By:  _____

235

236 Title: Councilmember

237

238 Date: 5/15/14

239

240

241 CITY OF SAMMAMISH

242

243 By:  _____

244

245 Title: Councilmember

246

247 Date: 5/15/14

248

249

250 CITY OF SEATTLE

251

252 By: Ray HHO

253

254 Title: DIRECTOR, SPU

255

256 Date: 7/18/14

257

258

259 CITY OF SHORELINE

260

261 By: _____

262

263 Title: _____

264

265 Date: _____

266

267

268 SNOHOMISH COUNTY

269

270 By: _____

271

272 Title: _____

273

274 Date: _____

275

276

277 CITY OF WOODINVILLE

278

279 By: _____

280

281 Title: _____

282

283 Date: _____

284

285

250 CITY OF SEATTLE

251

252 By: _____

253

254 Title: _____

255

256 Date: _____

257

258

259 CITY OF SHORELINE

260

261 By: Chun Egan

262

263 Title: Deputy Mayor

264

265 Date: 5/15/14

266

267

268 SNOHOMISH COUNTY

269

270 By: _____

271

272 Title: _____

273

274 Date: _____

275

276

277 CITY OF WOODINVILLE

278

279 By: Paula Waters

280

281 Title: City Council member

282

283 Date: 5/15/14

284

285

250 CITY OF SEATTLE

251

252 By: _____

253

254 Title: _____

255

256 Date: _____

257

258

259 CITY OF SHORELINE

260

261 By: _____

262

263 Title: _____

264

265 Date: _____

266

267

268 SNOHOMISH COUNTY

269 

270 By: _____

271

272 Title: Snohomish County Councilmember, District 2

273

274 Date: 7/7/20014

275

276

277 CITY OF WOODINVILLE

278

279 By: _____

280

281 Title: _____

282

283 Date: _____

284

285

286 TOWN OF YARROW POINT

287

288 By: Candice Scardella

289

290 Title: Mayor Pro Tem

291

292 Date: 7/17/14